ABJ SWAG Nov 23-27

'Once a Scot Always A Scot!'



PARENT INFORMATION

ABJ COVID Information

This week, we are happy to have our Gr 10's return to ABJ. We thank your staff, parents, and students for their patience in coordinating this virtual first week of quarter 2. We will do everything possible to assist with a smooth transition for these students as they begin their first 'in-class' week at ABJ!

Message from Assistant Superintendent Mr. Paul Corrigan with overview of what positive COVID cases may look like in your child's school. <u>Play Video</u>

Update 139 COVID 19 New Alberta Health Measures

Updated AHS Checklist is Here

New Lunch Time Supervision Procedures

OLPH Parish News







Advent Bible Study

We are doing a Gospel of Luke bible study for our advent preparation. All youth are invited. It will be every Sunday except our Cuppa Joe afternoon up until Christmas.

OLPH Youth - Bags of Hope

OLPH YOUTH is also doing a charity initiative called Bags of Hope in which we are collecting donations for back packs that will be given to the poor in Edmonton this Christmas. Any leftover donations are given to St. Vincent de Paul! We welcome anyone and everyone to bring donations to the church. Check out the website for examples of donations.

Our Cuppa Joe afternoon will be coming up next weekend!

ABJ Spirit Wear for 2020-2021



2020-2021 ABJ Spirit Wear.pdf



ABJ is taking orders until Nov 23. Go to Powerschool Parent Portal and order form is located under 'fees'. We are expecting orders to be in before Christmas Break.





Holomodor Week

Our Ukr Biling students and Mr. Sych are planning to do a Holodomor commemoration video for ABJ TV, highlighting their Holodomor Projects they created in Ukrainian Creative Arts 9 and Ukrainian Religion 9 classes. Next week we will also have a Holodomor Standup Banner in our Main Common Area.

Holodomor, man-made <u>famine</u> that convulsed the <u>Soviet</u> republic of <u>Ukraine</u> from 1932 to 1933, peaking in the late spring of 1933. It was part of a broader Soviet famine (1931–34) that also caused mass starvation in the <u>grain</u>-growing regions of Soviet <u>Russia</u> and <u>Kazakhstan</u>. The Ukrainian famine, however, was made deadlier by a series of political decrees and decisions that were aimed mostly or only at Ukraine. In acknowledgement of its scale, the famine of 1932–33 is often called the Holodomor, a term derived from the Ukrainian words for hunger (*holod*) and extermination (*mor*).







Gospel

MT 25:31-46

Jesus said to his disciples:

"When the Son of Man comes in his glory,

and all the angels with him,

he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me,

naked and you clothed me,

ill and you cared for me,

in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,

or thirsty and give you drink?

When did we see you a stranger and welcome you,

or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did

for one of the least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed,

into the eternal fire prepared for the devil and his angels.

For I was hungry and you gave me no food,

I was thirsty and you gave me no drink,

a stranger and you gave me no welcome,

naked and you gave me no clothing,

ill and in prison, and you did not care for me.'

Then they will answer and say,

'Lord, when did we see you hungry or thirsty

or a stranger or naked or ill or in prison,

and not minister to your needs?'

He will answer them, 'Amen, I say to you,

what you did not do for one of these least ones,

